

Overview and Scrutiny Committee



Forest Heath
District Council

Title:	Agenda															
Date:	Thursday 11 June 2015															
Time:	6.00 pm															
Venue:	Council Chamber District Offices College Heath Road Mildenhall															
Full Members:	<p style="text-align: center;">Chairman Simon Cole</p> <p style="text-align: center;">Vice Chairman Bill Sadler</p> <p><u>Conservative Members (7)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"></td> <td style="width: 33%;">Chris Barker</td> <td style="width: 33%;">Christine Mason</td> </tr> <tr> <td></td> <td>David Bimson</td> <td>Bill Sadler</td> </tr> <tr> <td></td> <td>John Bloodworth</td> <td>Lance Stanbury</td> </tr> <tr> <td></td> <td>Ruth Bowman</td> <td></td> </tr> </table> <p><u>West Suffolk Independent Members (2)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"></td> <td style="width: 33%;">Andrew Appleby</td> <td style="width: 33%;">Simon Cole</td> </tr> </table> <p><u>UKIP Member (1)</u> Reg Silvester</p>		Chris Barker	Christine Mason		David Bimson	Bill Sadler		John Bloodworth	Lance Stanbury		Ruth Bowman			Andrew Appleby	Simon Cole
	Chris Barker	Christine Mason														
	David Bimson	Bill Sadler														
	John Bloodworth	Lance Stanbury														
	Ruth Bowman															
	Andrew Appleby	Simon Cole														
Substitutes:	Named substitutes are not appointed															
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.															
Quorum:	Three Members															
Committee administrator:	Christine Brain Scrutiny Officer Tel: 01638 719729 Email: christine.brain@westsuffolk.gov.uk															

Agenda

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Procedural Matters

Part 1 - Public

- 1. Apologies for Absence**
- 2. Substitutes**
- 3. Public Participation**

Members of the public are invited to put questions/statements of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only.
- 4. Minutes** **1 - 8**

To confirm the minutes of the meeting held on 12 March 2015 (copy attached).
- 5. Overview and Scrutiny Draft Annual Report 2014-2015** **9 - 22**

Report No: **OAS/FH/15/005**
- 6. Decisions Plan: July 2015 to May 2016** **23 - 38**

Report No: **OAS/FH/15/006**
- 7. Work Programme Update, Re-appointments to Task and Finish Group / Suffolk Health Scrutiny Committee** **39 - 48**

Report No: **OAS/FH/15/007**